

**Acipco-Finley**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

October 18, 2022

**PRESIDENT**

- Catherine Evans
  - \_\_\_\_\_ (Write In)
  - \_\_\_\_\_ (Write In)
- 

**VICE PRESIDENT**

- Dedrick Evans
  - \_\_\_\_\_ (Write In)
  - \_\_\_\_\_ (Write In)
- 

**SECRETARY**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Acipco-Finley**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

October 18, 2022

**PRESIDENT**

- Catherine Evans
  - \_\_\_\_\_ (Write In)
  - \_\_\_\_\_ (Write In)
- 

**VICE PRESIDENT**

- Dedrick Evans
  - \_\_\_\_\_ (Write In)
  - \_\_\_\_\_ (Write In)
- 

**SECRETARY**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Airport Highlands**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

October 18, 2022

**PRESIDENT**

- Chris Evans
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_

---

**VICE PRESIDENT**

- 
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Simetta K. Hamby
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Airport Highlands**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

October 18, 2022

**PRESIDENT**

- Chris Evans
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- 
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_

---

**SECRETARY**

- Simetta K. Hamby
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Apple Valley**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Apple Valley**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Arlington-West End  
OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Deloris Clayton
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Lois S. Billups
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Travestine J. Wright
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Arlington-West End  
OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Deloris Clayton
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Lois S. Billups
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Travestine J. Wright
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Belview Heights**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Johnny L. Gunn
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- David Rivers
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Loretta Waites
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Belview Heights**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Johnny L. Gunn
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- David Rivers
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Loretta Waites
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Bridlewood**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Bridlewood**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Brown Springs**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Brown Springs**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Brownsville Heights  
OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Harry Giddens
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Amos Webber
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Anneta Pruitt-Moore
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Brownsville Heights  
OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Harry Giddens
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Amos Webber
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Anneta Pruitt-Moore
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Brummitt Heights**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- William Simmons
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Kenneth Richardson
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Lovely Robinson
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Brummitt Heights**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- William Simmons
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Kenneth Richardson
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Lovely Robinson
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Bush Hills**  
**OFFICIAL BALLOT**  
CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

**Bush Hills**  
**OFFICIAL BALLOT**  
CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

OCTOBER 18, 2022

**PRESIDENT**

**PRESIDENT**

- Walladean B. Streeter
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

- Walladean B. Streeter
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

---

**VICE PRESIDENT**

- Dora U. Sims
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

- Dora U. Sims
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

---

**SECRETARY**

- Myra Tarver
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

- Myra Tarver
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Central City**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Donna Williams- Whitlock
- Louis J. Willie III
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Central City**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Donna Williams-Whitlock
- Louis J. Willie III
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Central Park**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Central Park**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Central Pratt**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Donald Clarence Smith, Jr.
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Shirley H. Simmons
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Elenor Hall-White
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Central Pratt**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Donald Clarence Smith, Jr.
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Shirley H. Simmons
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Elenor Hall-White
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**College Hills**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Adrienne Pearson
- Earline Prince
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Everett Ferguson
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**College Hills**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Adrienne Pearson
- Earline Prince
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Everett Ferguson
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

Collegeville  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Drucilla P. Royal
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Chester Wallace
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

Collegeville  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Drucilla P. Royal
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Chester Wallace
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Crestline**  
**OFFICIAL BALLOT**  
CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Maria Norton
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Barbara White
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Crestline**  
**OFFICIAL BALLOT**  
CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Maria Norton
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Barbara White
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Crestwood North**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Frank McCrory
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Crestwood North**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Frank McCrory
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Crestwood South  
OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Camille Worthington
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Elizabeth Murray
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Kayla MacNeil
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Crestwood South  
OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Camille Worthington
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Elizabeth Murray
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Kayla MacNeil
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Dolomite**  
**OFFICIAL BALLOT**  
CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Samuel Wyatt
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Armelia Johnson Harville
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Elaine Lucas-Williams
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Dolomite**  
**OFFICIAL BALLOT**  
CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Samuel Wyatt
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Armelia Johnson Harville
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Elaine Lucas-Williams
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Druid Hills**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Janet L. Maycock
- Charlie Williams
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Edward L. Eaton
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Denise Mason
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Druid Hills**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Janet L. Maycock
- Charlie Williams
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Edward L. Eaton
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Denise Mason
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**East Avondale**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Doris Sherman Jones
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- \_\_\_\_\_
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**East Avondale**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Doris Sherman Jones
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- \_\_\_\_\_
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**East Birmingham**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**East Birmingham**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**East Brownville**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Gwendolyn Cook-Bibb
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Jamice Carter
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**East Brownville**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Gwendolyn Cook-Bibb
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Jamice Carter
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**East Lake**  
**OFFICIAL BALLOT**  
CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

**East Lake**  
**OFFICIAL BALLOT**  
CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

OCTOBER 18, 2022

**PRESIDENT**

**PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

---

**VICE PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

---

**SECRETARY**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**East Thomas**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Thomasine Jackson
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Cassandra Morgan
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Shaye L. Hornbuckle
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**East Thomas**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Thomasine Jackson
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Cassandra Morgan
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Shaye L. Hornbuckle
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Eastwood**  
**OFFICIAL BALLOT**  
CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

**Eastwood**  
**OFFICIAL BALLOT**  
CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

OCTOBER 18, 2022

**PRESIDENT**

**PRESIDENT**

- Sophia Cosper
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

- Sophia Cosper
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

---

**VICE PRESIDENT**

- Anna Alldredge
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

- Anna Alldredge
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

---

**SECRETARY**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Echo Highlands**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- William Harden Jr.
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Samantha C. Matthews
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Echo Highlands**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- William Harden Jr.
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Samantha C. Matthews
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Enon Ridge**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Adrienne M. Reynolds
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Katessa P. Robinson
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Deidra C. Jones
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Enon Ridge**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Adrienne M. Reynolds
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Katessa P. Robinson
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Deidra C. Jones
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Ensley**  
**OFFICIAL BALLOT**  
CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- George A. McCall
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Ronald Hall
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Doris M. Smith
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Ensley**  
**OFFICIAL BALLOT**  
CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- George A. McCall
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Ronald Hall
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Doris M. Smith
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Ensley Highlands**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Wayne Wilson
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Antwon Womack
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Mary Mallory
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Ensley Highlands**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Wayne Wilson
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Antwon Womack
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Mary Mallory
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Evergreen**  
**OFFICIAL BALLOT**  
CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

**Evergreen**  
**OFFICIAL BALLOT**  
CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

OCTOBER 18, 2022

**PRESIDENT**

**PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

---

**VICE PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

---

**SECRETARY**

- Juliette Dowdell
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

- Juliette Dowdell
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Fairmont**  
**OFFICIAL BALLOT**  
CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Ronald D. Mitchell
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Dennis Mallory
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Fairmont**  
**OFFICIAL BALLOT**  
CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Ronald D. Mitchell
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Dennis Mallory
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Fairview**  
**OFFICIAL BALLOT**  
CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

**Fairview**  
**OFFICIAL BALLOT**  
CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

OCTOBER 18, 2022

**PRESIDENT**

**PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

---

**VICE PRESIDENT**

- Dwight M. Hampton
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

- Dwight M. Hampton
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

---

**SECRETARY**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Five Points South  
OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Shelia Chaffin
- Wil Jones
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Danny Jones
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Five Points South  
OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Shelia Chaffin
- Wil Jones
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Danny Jones
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Forest Park-South Avondale**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Jeff McGee
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Jason R. Smith
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Elizabeth Crawford
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Forest Park-South Avondale**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Jeff McGee
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Jason R. Smith
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Elizabeth Crawford
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Fountain Heights  
OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Bonderia A. Lyons
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Darlena Battle
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Fountain Heights  
OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Bonderia A. Lyons
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Darlena Battle
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Garden Highlands**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Harriette Littleton
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Garden Highlands**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Harriette Littleton
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Gate City**  
**OFFICIAL BALLOT**  
CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

**Gate City**  
**OFFICIAL BALLOT**  
CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

OCTOBER 18, 2022

**PRESIDENT**

**PRESIDENT**

- Wilma J. Davis
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

- Wilma J. Davis
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

---

**VICE PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

---

**SECRETARY**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Germania Park  
OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Evanne Gibson
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Willie A. Cade
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Barbara Andros
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Germania Park  
OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Evanne Gibson
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Willie A. Cade
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Barbara Andros
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Glen Iris**  
**OFFICIAL BALLOT**  
CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- James Robert Burton, IV
- Scott Capps
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Douglas L. Edmonson
- Camilla Thompson
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Alice Speake
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Glen Iris**  
**OFFICIAL BALLOT**  
CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- James Robert Burton, IV
- Scott Capps
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Douglas L. Edmonson
- Camilla Thompson
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Alice Speake
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Graymont**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Willine Body
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Sananka Ashara Yah
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Graymont**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Willine Body
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Sananka Ashara Yah
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Green Acres**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Robert L. Littleton
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Green Acres**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Robert L. Littleton
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Harriman Park**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Willa M. Cole
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Juanita JH Cox
- Calvin Owens
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Harriman Park**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Willa M. Cole
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Juanita JH Cox
- Calvin Owens
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Highland Park**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Elizabeth Sanfelippo
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Judy Jones
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- \_\_\_\_\_ Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Highland Park**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Elizabeth Sanfelippo
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Judy Jones
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

Hillman

**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

Hillman

**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Hillman Park**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Hillman Park**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Hooper City**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Anthony Douglas
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Eula T. Jackson
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Hooper City**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Anthony Douglas
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Eula T. Jackson
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Huffman**  
**OFFICIAL BALLOT**  
CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Theodore Debro
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Jeffrey A. Barton
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Huffman**  
**OFFICIAL BALLOT**  
CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Theodore Debro
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Jeffrey A. Barton
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Industrial Center  
OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Industrial Center  
OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Inglenook**  
**OFFICIAL BALLOT**  
CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Rev. Gwendolyn C. Webb
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Joyce Crawford
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Tracey Sankey
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Inglenook**  
**OFFICIAL BALLOT**  
CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Rev. Gwendolyn C. Webb
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Joyce Crawford
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Tracey Sankey
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Jones Valley**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Sandra Grayson
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Percy McGowan
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Eloise S. Wormely
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Jones Valley**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Sandra Grayson
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Percy McGowan
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Eloise S. Wormely
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Killough Springs  
OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Reshonda McNeal
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Frederick L. Jackson
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- 
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Killough Springs  
OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Reshonda McNeal
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Frederick L. Jackson
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- 
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Kingston**  
**OFFICIAL BALLOT**  
CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

**Kingston**  
**OFFICIAL BALLOT**  
CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

OCTOBER 18, 2022

**PRESIDENT**

**PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

---

**VICE PRESIDENT**

- Will LaRosa Hines
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

- Will LaRosa Hines
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

---

**SECRETARY**

- Ellarine E. Stroud
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

- Ellarine E. Stroud
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Liberty Highlands**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Doris Wright Clanton
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Sophia Clanton
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Charlotte Garrett
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Liberty Highlands**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Doris Wright Clanton
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Sophia Clanton
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Charlotte Garrett
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Maple Grove  
OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Jeanette H. Threatt
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Connie Grant
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Brenda G. Daniels
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Maple Grove  
OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Jeanette H. Threatt
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Connie Grant
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Brenda G. Daniels
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Mason City**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Brenda Vaughn
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Willie Harper
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Mason City**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Brenda Vaughn
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Willie Harper
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**North Avondale**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Rev. Zachary Watkins
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Constance R. Mosley
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Deborah Watkins
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**North Avondale**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Rev. Zachary Watkins
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Constance R. Mosley
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Deborah Watkins
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**North Birmingham**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Anna Brown
- Jimmie Coleman
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**North Birmingham**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Anna Brown
- Jimmie Coleman
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**North East Lake  
OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Victoria Rudolph
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Gloria Cook
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Patricia Cornelius
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**North East Lake  
OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Victoria Rudolph
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Gloria Cook
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Patricia Cornelius
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**North Pratt**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Faith Abraham
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Sylvia Buford
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_

---

**SECRETARY**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**North Pratt**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Faith Abraham
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_

---

**VICE PRESIDENT**

- Sylvia Buford
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_

---

**SECRETARY**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

North Titusville  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Michael Broadnax
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Stephan Moore
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

North Titusville  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Michael Broadnax
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Stephan Moore
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

Norwood  
**OFFICIAL BALLOT**  
CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Barbara Goudy Thomas
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Patrick Talley
- Dr. Faye J. Wilson
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

Norwood  
**OFFICIAL BALLOT**  
CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Barbara Goudy Thomas
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Patrick Talley
- Dr. Faye J. Wilson
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Oak Ridge**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Theresa Williams
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Burnetta B. Hunter
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Jessica Russell
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Oak Ridge**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Theresa Williams
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Burnetta B. Hunter
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Jessica Russell
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Oak Ridge Park  
OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- James Hill
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Barbara Merchant
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Angela Scroggins
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Oak Ridge Park  
OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- James Hill
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Barbara Merchant
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Angela Scroggins
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Oakwood Place  
OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Mattie Nichelson
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Nell Allen
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Oakwood Place  
OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Mattie Nichelson
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Nell Allen
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Overton**  
**OFFICIAL BALLOT**  
CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

**Overton**  
**OFFICIAL BALLOT**  
CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

OCTOBER 18, 2022

**PRESIDENT**

**PRESIDENT**

- Anita M. Abrams
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

- Anita M. Abrams
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

---

**VICE PRESIDENT**

- Carson E. Franklin Sr.
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

- Carson E. Franklin Sr.
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

---

**SECRETARY**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Oxmoor**  
**OFFICIAL BALLOT**  
CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Madelyn Greene
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Jason L. White
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Taylyn Greene
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Oxmoor**  
**OFFICIAL BALLOT**  
CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Madelyn Greene
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Jason L. White
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Taylyn Greene
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Penfield Park**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Kanecia Killian
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Cynthia Nobles
- Corey Shelton
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Joyce Fluellen
- Pettus Strong Jr.
- \_\_\_\_\_ (Write In)

**Penfield Park**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Kanecia Killian
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Cynthia Nobles
- Corey Shelton
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Joyce Fluellen
- Pettus Strong Jr.
- \_\_\_\_\_ (Write In)

**Pine Knoll Vista**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- LaShaun Harris
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Phyllis Holifield
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Patsy Davis
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Pine Knoll Vista**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- LaShaun Harris
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Phyllis Holifield
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Patsy Davis
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Powderly**  
**OFFICIAL BALLOT**  
CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Powderly**  
**OFFICIAL BALLOT**  
CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Redmont Park**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Redmont Park**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Riley-Travellick**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Riley-Travellick**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Rising-West Princeton  
OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Costella Adams-Terrell
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Carol Ann Watkins
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Cynthia D. Morton
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Rising-West Princeton  
OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Costella Adams-Terrell
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Carol Ann Watkins
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Cynthia D. Morton
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Roebuck**  
**OFFICIAL BALLOT**  
CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Becky Wallace
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- JacQuise Hawkins
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Roebuck**  
**OFFICIAL BALLOT**  
CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Becky Wallace
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- JacQuise Hawkins
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Roebuck Springs-South Roebuck**

**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA

CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

William Anderson

\_\_\_\_\_ (Write In)

\_\_\_\_\_ (Write In)

\_\_\_\_\_

**VICE PRESIDENT**

\_\_\_\_\_ (Write In)

\_\_\_\_\_ (Write In)

\_\_\_\_\_ (Write In)

**SECRETARY**

\_\_\_\_\_ (Write In)

\_\_\_\_\_ (Write In)

\_\_\_\_\_ (Write In)

**Roebuck Springs-South Roebuck**

**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA

CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

William Anderson

\_\_\_\_\_ (Write In)

\_\_\_\_\_ (Write In)

\_\_\_\_\_

**VICE PRESIDENT**

\_\_\_\_\_ (Write In)

\_\_\_\_\_ (Write In)

\_\_\_\_\_ (Write In)

**SECRETARY**

\_\_\_\_\_ (Write In)

\_\_\_\_\_ (Write In)

\_\_\_\_\_ (Write In)

**Roosevelt**  
**OFFICIAL BALLOT**  
CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- George B. Crear
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Kenya Delores Embry
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Roosevelt**  
**OFFICIAL BALLOT**  
CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- George B. Crear
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Kenya Delores Embry
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Sandusky**  
**OFFICIAL BALLOT**  
CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Juanita Brew
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Kim Williams
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Jalissa Hunter
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Sandusky**  
**OFFICIAL BALLOT**  
CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Juanita Brew
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Kim Williams
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Jalissa Hunter
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Sherman Heights**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Olivia Johnson
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Betty Thomas
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Carla R. Threats
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Sherman Heights**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Olivia Johnson
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Betty Thomas
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Carla R. Threats
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Smithfield**  
**OFFICIAL BALLOT**  
CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Smithfield**  
**OFFICIAL BALLOT**  
CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Smithfield Estates**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Ellen H. Spencer
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Patricia D. Johnson
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Smithfield Estates**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Ellen H. Spencer
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Patricia D. Johnson
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**South East Lake  
OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Roderick Smith
- Willie C. Wooten
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Tevaruis Foster
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**South East Lake  
OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Roderick Smith
- Willie C. Wooten
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Tevaruis Foster
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**South Pratt**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Richard Harris
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**South Pratt**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Richard Harris
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**South Titusville**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Jason Freeman
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Thomasene Shambray
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**South Titusville**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Jason Freeman
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Thomasene Shambray
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**South Woodlawn**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Vanessa Jones
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Rosalind Ashe-Gay
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Cassandra Allen
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**South Woodlawn**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Vanessa Jones
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Rosalind Ashe-Gay
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Cassandra Allen
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Southside**  
**OFFICIAL BALLOT**  
CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

**Southside**  
**OFFICIAL BALLOT**  
CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

OCTOBER 18, 2022

**PRESIDENT**

**PRESIDENT**

- Paul Godbey
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

- Paul Godbey
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

---

**VICE PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

---

**SECRETARY**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Spring Lake**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Wiley L. Short
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Rosalind Short
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Valaida Gentry
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Spring Lake**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Wiley L. Short
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Rosalind Short
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Valaida Gentry
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Sun Valley**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Cynthia Turner
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Tyiese Ross
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Marie NeSmith
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Sun Valley**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Cynthia Turner
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Tyiese Ross
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Marie NeSmith
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Tarpley City**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Willie C. Carter
- Sonja M. Watts
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Kathy B. Carter
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Tarpley City**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Willie C. Carter
- Sonja M. Watts
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Kathy B. Carter
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Thomas**  
**OFFICIAL BALLOT**  
CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

**Thomas**  
**OFFICIAL BALLOT**  
CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

OCTOBER 18, 2022

**PRESIDENT**

**PRESIDENT**

- Julia Juarez
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

- Julia Juarez
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

---

**VICE PRESIDENT**

- Shirley Gibson
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

- Shirley Gibson
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

---

**SECRETARY**

- Deidra Johnson
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

- Deidra Johnson
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Tuxedo**  
**OFFICIAL BALLOT**  
CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

**Tuxedo**  
**OFFICIAL BALLOT**  
CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

OCTOBER 18, 2022

**PRESIDENT**

**PRESIDENT**

- Marine Coleman
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

- Marine Coleman
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

---

**VICE PRESIDENT**

- Shirley H. Brown
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

- Shirley H. Brown
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

---

**SECRETARY**

- Teresa Hunter
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

- Teresa Hunter
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Wahouma**  
**OFFICIAL BALLOT**  
CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Robert Walker
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Wahouma**  
**OFFICIAL BALLOT**  
CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Robert Walker
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**West Brownville**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Joe W. Horton
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Carolyn J. Horton
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**West Brownville**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Joe W. Horton
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Carolyn J. Horton
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**West End Manor**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Debra C. Mays
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Valerie Clark
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Mary L. Polnett
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**West End Manor**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Debra C. Mays
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Valerie Clark
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Mary L. Polnett
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**West Goldwire**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Cheryl Scott
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Lynette E. Jones
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Stephany Nash
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**West Goldwire**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Cheryl Scott
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Lynette E. Jones
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Stephanie Nash
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Woodland Park**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Dorothy R. Scott
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Alvin Washington
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Palmerlita Brown
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Woodland Park**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Dorothy R. Scott
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Alvin Washington
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Palmerlita Brown
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Woodlawn**  
**OFFICIAL BALLOT**  
CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

**Woodlawn**  
**OFFICIAL BALLOT**  
CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

OCTOBER 18, 2022

**PRESIDENT**

**PRESIDENT**

- Jason B. Avery
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

- Jason B. Avery
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

---

**VICE PRESIDENT**

- Valencia King
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

- Valencia King
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

---

**SECRETARY**

- Teretia Jones
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

- Teretia Jones
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Wylam**  
**OFFICIAL BALLOT**  
CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Leroy Lassiter Jr.
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Janie Otuonye
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Ivey Lassiter
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Wylam**  
**OFFICIAL BALLOT**  
CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- Leroy Lassiter Jr.
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Janie Otuonye
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Ivey Lassiter
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Zion City**  
**OFFICIAL BALLOT**  
CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

**The voter should not sign this ballot.**

**Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.**

OCTOBER 18, 2022

**PRESIDENT**

- Larry Coleman II
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Alberta Hubbard
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Irma Hatcher-Martin
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Zion City**  
**OFFICIAL BALLOT**  
CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

**The voter should not sign this ballot.**

**Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.**

OCTOBER 18, 2022

**PRESIDENT**

- Larry Coleman II
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- Alberta Hubbard
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Irma Hatcher-Martin
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

**Grasselli Heights**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- John Wilson
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Annie Potts
- Ruby Wilson
- \_\_\_\_\_ (Write In)

**Grasselli Heights**  
**OFFICIAL BALLOT**

CITY OF BIRMINGHAM, ALABAMA  
CITIZEN PARTICIPATION PROGRAM ELECTION

The voter should not sign this ballot.

Space is provided for a write-in candidate for each position.  
Vote (X) for only one candidate for each position.

OCTOBER 18, 2022

**PRESIDENT**

- John Wilson
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**VICE PRESIDENT**

- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)
- \_\_\_\_\_ (Write In)

---

**SECRETARY**

- Annie Potts
- Ruby Wilson
- \_\_\_\_\_ (Write In)

